

PART B - FEE(S) TRANSMITTAL

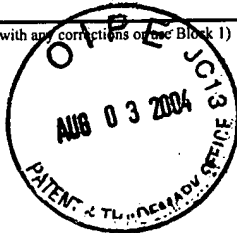
Complete and send this form, together with applicable fee(s), to: **Mail****Mail Stop ISSUE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450**or **Fax** (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections of Block 1)

21999 7590 05/07/2004

KIRTON AND MCCONKIE
1300 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
P O BOX 45120
SALT LAKE CITY, UT 84145-0120



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

David B. Tingey

(Depositor's name)

(Signature)

(Date)

July 30, 2004

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/982,631	10/18/2001	Chun-Hung Lien	10794.2	8593

TITLE OF INVENTION: CHECKING MACHINE FOR CHECKING TAPE AUTOMATED BONDING REGION OF DISPLAY MODULE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	08/09/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
CRUZ, MAGDA	2851	356-237100

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 Kirton &
- 2 McConkie
- 3 Michael F. Krieger

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Hannstar Display Corp.

Taipei, Taiwan

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
- ☒ Publication Fee
- ☒ Advance Order - # of Copies 5

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 500843 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

08/04/2004 BSAYAS12 00000115 09982631

01 FC:1501 1330.00 OP
02 FC:1504 300.00 OP
03 FC:8001 15.00 OP

TRANSMIT THIS FORM WITH FEE(S)



PATENT APPLICATION
Docket No: 11286.2

DAVID B. TINGEY
REGISTERED PATENT ATTORNEY

**KIRTON &
McCONKIE**
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1800 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
P.O. BOX 45120
SALT LAKE CITY, UTAH 84145-0120
www.kmclaw.com

FAX (801) 321-4893
TELEPHONE (801) 328-3600
E-MAIL: dtingey@kmclaw.com

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
)
	CHUN-HUNG LIEN)
)
Serial No:	09/982,631) Art Unit
) 2871
Filed:	OCTOBER 18, 2001)
)
Confirmation No.	8593)
)
For:	CHECKING MACHINE FOR CHECKING)
	TAPE AUTOMATED BONDING)
	REGION OF DISPLAY MODULE)
)
Examiner:	Magda Cruz)

TRANSMITTAL AND PAYMENT OF ISSUE FEE

Box: **ISSUE FEE**
Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

The enclosed Notice of Allowance and Issue Fee Due are submitted herewith pursuant to 37

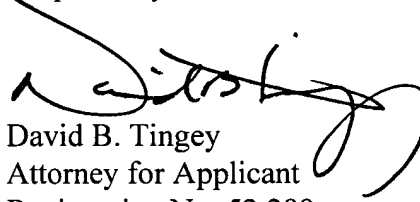
C.F.R. §1.67 and M.P.E.P. 603.01 for filing in the matter of the United States patent application as hereinabove identified. Enclosed is Check No. 108128 for \$1645.00 for the issue and publication fees which are due in this matter, including the cost for copies of the patent when it issues.

Please credit any overpayment or charge any additional fees to Deposit Account No. 500843 of the undersigned. Duplicate copies of this sheet are enclosed.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 30th day of July, 2004.

Respectfully submitted,

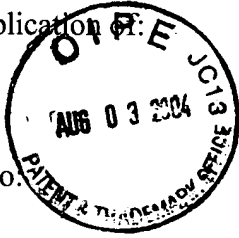


David B. Tingey
Attorney for Applicant
Registration No. 52,289

KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 328-3600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:



CHUN-HUNG LIEN

Serial No.

09/982,631

) Art Unit

) 2871

Filed:

OCTOBER 18, 2001

Confirmation No.

8593

For:

CHECKING MACHINE FOR CHECKING
TAPE AUTOMATED BONDING
REGION OF DISPLAY MODULE

Examiner:

Magda Cruz

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D. C. 20231, on July 30, 2004.

Respectfully submitted,

David B. Tingey
Attorney for Applicant
Registration No. 52,289

KIRTON & McCONKIE
1800 Eagle Gate Tower
60 East South Temple
Salt Lake City, Utah 84111
Telephone: (801) 321-4814

Transmitted: Transmittal Letter, PTO Form PTOL-85B transmitting
payment of Issue Fee, Check No. 68128 in amount of \$1,645.00
and Postcard

DBT:tkd

Docket No: 10794.2

Enclosures

@PFDesktop\ODMA\PCDOCS\DOCS\770584\1